

CITY OF LOWER BURRELL  
COUNCIL MEETING AGENDA  
APRIL 12, 2021  
7:00 PM

Councilman	.....	C. Fabry
Councilman	.....	R. Hamilton
Councilwoman	.....	R. Albanese
Councilman	.....	J. Grillo
Controller	.....	T. Farina
Treasurer	.....	B. Eshbaugh
Director of Parks and Public Works	.....	T. Giammatteo
Solicitor	.....	S. Yakopec
Zoning/Ordinance Officer	.....	M. Nedley
Mayor	.....	J. Andrejcik
Chief of Police	.....	J. Marhefka
City Manager	.....	A. Rockwell

NOTE: Public Comment will be permitted on any Agenda item at this time. Please limit your comments or questions to a two (2) minute time limit.

EXECUTIVE DEPARTMENT REPORTS:

CORRESPONDENCE:

- 1) Treasurer’s Report for March 2021.
- 2) Local Service Tax Report for March 2021.
- 3) Collection Service Center – March 2021.

NEW BUSINESS:

- 1) Presentation to Brian and Adriana Cox.
- 2) Camden Seidel and Gabriel Manchini to discuss Eagle Scout Projects.
- 3) Motion to approve the Agenda meeting minutes from April 5, 2021 and the Council meeting minutes from March 8, 2021.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

- 4) Motion to accept the Treasurer’s Report and pay all bills.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

- 5) Motion to award 2021 Bid Materials for Superpave Asphalt Mixture – 9.5 mm, Superpave Asphalt Mixture – 19 mm, and Superpave Asphalt Mixture – 25 mm to Lindy Paving.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

6) Motion to award 2021 Bid Materials for #8 Crushed, washed/cleaned limestone, Negative charge, 2A Limestone, and #57/2B Limestone to M & M Lime.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

7) Motion to accept the quote from Kurtz Construction for storage building roof repair for \$7,605.00.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

8) Motion to purchase a Rover X Camera System from A&H Equipment for \$70,650.56.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

9) Motion to approve the parade request for the 2021 Seniors Sponsored by Danielle Kowalkowski pending a Certificate of Insurance naming the City as an additional insured.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

10) Motion to approve Resolution 4-2021 - a Resolution for Plan Revision for New Land Development at 154 Delberta Road.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

11) Motion to approve Resolution 5-2021 - a Resolution Authorizing Application to the Watershed Restoration and Protection Program for Lower Burrell Streambank Stabilization.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

12) Motion to appoint Senate Engineers, Matt Pitsch, as alternate Zoning Officer.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

13) Motion to appoint Todd Giammatteo as alternate Code Enforcement Officer.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: JA: \_\_\_\_\_ JG: \_\_\_\_\_ CF: \_\_\_\_\_ RH \_\_\_\_\_ RA \_\_\_\_\_

**The next meeting will be the Agenda meeting held on May 3, 2021 at 7:00 PM.**

**The next Council meeting will be held May 10, 2021 at 7:00 PM.**